Beckwith, Francis J., William Lane Craig, and J. P. Moreland, eds. *To Everyone an Answer: A Case for the Christian Worldview*. Downers Grove, IL: InterVarsity Press, 2004. A collection of articles in honor of Norman L. Geisler addressing the latest aspects of the debate. Deals with faith and reason, God's existence, the case for Jesus, the problem of evil, postmodernism, religious pluralism and Christian exclusivism, and more. (396 pp., bio on Geisler with a bibliography of his works, footnotes, name, subject and scripture indices.)


Campbell-Jack, W. C., and Gavin McGrath. *New Dictionary of Christian Apologetics*. Leicester, England: Inter-Varsity Press; Downers Grove: InterVarsity Press, 2006. The latest installment of articles on a wide array of topics from a great number of contributors, many of whom are not often seen in the US in other standard works of this type since they hail from Europe. There is an obvious absence of any acknowledgment of the contribution of Norman L. Geisler (nor is he even a contributor) to apologetics, even when it would be most expected. (779 pp., name, subject, article indices).


________. *True for You, But Not for Me: Deflating the Slogans that Leave Christians Speechless*. Minneapolis: Bethany House Publishers, 1998. A straightforward response to such criticisms as "Who are you to judge?" "If you grew up in India, you'd be a Hindu!" "People claim that Elvis and JFK are alive too!" and more. (192 pp., end notes, discussion questions)


Craig, William Lane. *Reasonable Faith: Christian Truth and Apologetics*. Wheaton, IL: Crossway, 1984. Originally published by Moody press as *Apologetics An Introduction*, this works is a scholarly apologetic introduction dealing with faith and reason, the
existence of God, the problem of miracles, the problem of historical knowledge, and the resurrection. (349 pp. bibliography, endnotes, index)


Geisler, Norman L. and Frank Turek. *I Don't Have Enough Faith to Be an Atheist*. Wheaton, IL: Crossway Books, 2004. An easily read work covering an amazing amount of ground. This book constitutes a fleshing out of Geisler and Turek's talk "12 Points that Prove Christianity is True." (447 pp., end notes, general and scripture indices)


Meister, Chad V. *Building Belief: Constructing Faith from the Ground Up*. Grand Rapids: Baker, 2006. Meister leads the reader through his "Apologetics Pyramid" dealing with the challenge of whether anything is really true, the question of God's existence, universal morals and values, the reliability and divine inspiration of the Bible, the resurrection of Christ, and ultimately, the good news that Jesus is the Son of God who offers salvation to the world." [from the cover] (227 pp., end notes, index)


Nash, Ronald H. *The Gospel and the Greeks*. Grand Rapids, MI: Zondervan/Probe, 1984. Originally titled *Christianity and the Hellenistic World*, this work examines the charges that Christianity borrowed its teachings from Greek philosophy and early pagan and mystery religions. The best book written that deals with this topic. (318 pp., end notes)
Pearcey, Nancy. *Total Truth: Liberating Christianity from Its Cultural Captivity*. Wheaton, IL: Crossway Books, 2004. Probably the most thorough critique of the fact/value dichotomy and its devastating effect on contemporary culture available today. However, given that her thesis is adopted from her mentor Francis Shaeffer, students of philosophy may object to her explanation of how our culture got where it is today, especially in her treatment of Thomas Aquinas. This should not detract too much from the book's valuable contributions. (479 pp., bibliography, end notes, index, appendices)

Sampson, Philip J. *Six Modern Myths about Christianity and Western Civilization*. Downers Grove: InterVarsity, 2000. "In the often startling book, Philip Sampson dispels [myths] about the ecological crisis, missionaries, evolution and more all at the borders of Christianity and Western civilization." [from the back cover] (197 pp., endnotes, bibliography, index)


**Philosophy**

Corduan, Winfried. *Handmaid to Theology: An Essay in Philosophical Prolegomena*. Grand Rapids: Baker Book House, 1981. Deals with the philosophical categories that necessarily help to shape theology showing "the inevitable reliance of theology on certain philosophical concepts." (from the cover) (184 pp., bibliography, index)


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explaining complex ideas in very accessible ways. (205 pp., endnotes, bibliography, index)


David Hume, as well as an article by a contemporary Humean, atheist Antony Flew. (330 pp., end notes, bibliography)

Groothuis, Douglas. *Truth Decay: Defending Christianity Against the Challenges of Postmodernism*. Downers Grove, IL: InterVarsity Press, 2000. "The concept of truth as absolute, objective and universal has undergone serious deterioration in recent years. What factors have accelerated this decay of truth? In this spirited presentation of a solid, biblical and logical perspective, the author unveils how truth has come under attack."
(from the cover) (303 pp., name and subject indices)

(from the cover) (160 pp., end notes)

Hoover, A. J. *Don't You Believe It! Poking Holes in Faulty Logic*. Chicago: Moody Press, 1982. Though strictly speaking not an apologetics book, this is a very helpful guide to the types of fallacies people commonly make in their reasoning. Can help one be on guard against subtle, fallacious arguments. (132 pp.)

Howe, Thomas. *Objectivity in Biblical Interpretation*. N.c.: Advantage Inspirational, 2004. More than just a work on the principles of hermeneutics, Howe delves into the complexities of the philosophy of language to uncover the relationship that language bears to reality, showing our ability as God's creatures to know objectively the meaning of the biblical text. Norman Geisler comments in the forward "Professor Howe's deep knowledge of biblical languages, theology, and philosophy have enabled him to produce simply the best defense of the Evangelical belief in an objective interpretation of Scripture. This is truly a milestone and monumental work on this vital topic. In my forty-five years of teaching, I have seen nothing like it." (549 pp., chapter end notes, bibliography, person index)

Moreland, J. P. *Love Your God with All Your Mind: The Role of Reason in the Life of the Soul*. Colorado Springs: Nav Press, 1997. A challenging book showing the importance of being a thinking Christian and how to develop a Christian mind to "further God's kingdom through evangelism, apologetics, worship, and vocation." (from the cover) (245 pp., end notes, appendices)

The Existence and Attributes of God/Problem of Evil


Broocks, Rice. *God's Not Dead: Evidence for God in an Age of Uncertainty*. Nashville: W Publishing Group/Thomas Nelson, 2013. "Drawing from the areas of philosophy, science, history, and theology, we can form persuasive arguments for God's existence and His presence in our lives. This book equips us with the tools, providing clear, easy-to-follow explanations of the key concepts and controversies." [from the back cover] (278 pp., endnotes, index)


Craig, William Lane and Quentin Smith. *Theism, Atheism, and Big Bang Cosmology*. Oxford: Clarendon Press, 1995. "Contemporary science presents us with the remarkable theory that the universe began to exist about fifteen billion years ago with a cataclysmic explosion, the 'Big Bang.' But was this explosion created by God, or did it occur with cause? This book set out … a sustained debate between two philosophers … who by turns defend opposing positions in alternating chapters." [from the cover] A technical work that assumes knowledge of quantum physics to fully appreciate. (342 pp., subject index)
Davies, Brian. *The Reality of God and the Problem of Evil*. London: Continuum, 2006. "Davies suggests that we should start by attending to certain 'basics'—by asking why we might have reason to believe in God in the first place and by considering what our knowledge of God tells us (or does not tell us) about his nature. He then considers a number of famous attempts to deal with the problem of evil, and suggests that almost all of them fall short in various ways." [from the cover] (264 pp., endnotes, bibliography, index)


Day, Vox. *The Irrational Atheist: Dissecting the Unholy Trinity of Dawkins, Harris, and Hitchens*. Dallas: Benbella Books, 2008. "In this devastating critique of the anti-theistic arguments … Day skillfully demonstrates to even the most skeptical reader that the New Atheists are no champions of Reason, but rather abandon Reason in their arguments against religion." [from the flyleaf] (305 pp., footnotes, appendices, bibliography)

Dolezal, James E. *God without Parts: Divine Simplicity and the Metaphysics of God's Absoluteness*. Eugene: Pickwick Publications, 2011. "Dolezel [examines] the implications of divine simplicity for God's existence, attributes, knowledge, and will. Dolezal interacts extensively with older writers, such as Thomas Aquinas and the Reformed scholastics, as well as more recent philosophers and theologians." [from the back cover] (239 pp., footnotes, bibliography, index)


Ganssle, Gregory E. *Thinking about God: First Steps in Philosophy*. Downers Grove, IL: InterVarsity Press, 2004. An excellent introduction to philosophy of religion. Ganssle covers issues such as the existence and attributes of God and the problem of evil. He also lays out the elements of the current open theism debate. (187 pp., bibliography, index)

Geisler, Norman L., H. Wayne House and Max Herrera. The Battle for God: Responding to the Challenge of Neotheism. Grand Rapids: Kregel Publications, 2001. A more in-depth examination than Creating God in the Image of Man? this work not only deals with the encroachment of the "open" view but also the more subtle attacks on other classical attributes of God. (336 pp., bibliography)


McCabe, Herbert. God and Evil in the Theology of St. Thomas Aquinas. "[McCabe] demonstrates why it cannot be shown that evil disproves God's existence. He also explains how we can rightly think of evil in a world made by God." [from the back cover] (205 pp., appendices, bibliography, index)


Rhodes, Ron. *Answering the Objections of Atheists, Agnostics, & Skeptics.* Eugene, OR: Harvest House Publishers, 2006. A very accessible treatment of sometimes difficult subject matter. Rhodes deals with the existence of God, evolution and intelligent design, morality, the reliability of the Bible, the evidence for Jesus and His resurrection, and the problem of evil. (294 pp., bibliography, end notes, appendices)


Spitzer, Robert J. *New Proofs for the Existence of God: Contributions of Contemporary Physics and Philosophy.* Grand Rapids: William B. Eerdmans, 2010. "Responding to contemporary popular atheism [Spitzer] … examines the considerable evidence for God and creation that has come to light from physics and philosophy during the last forty years." [from the cover] (319 pp., bibliography, index)


Wallace, J. Warner. *God's Crime Scene: A Cold-Case Detective Examines the Evidence for a Divinely Created Universe.* Colorado Springs: David C. Cook, 2015. "In crime investigation there are four causes of death, and only one of them requires an intruder. … [Wallace] examines eight critical pieces of evidence in the 'crime scene' of the universe to determine if they point to a Divine Intruder." [from the back cover] (320 pp., endnotes)
The Bible

Bauckham, Richard. Jesus and the Eyewitnesses: The Gospels as Eyewitness Testimony. (538 pp., footnotes, ancient persons, modern authors, places, scripture and other ancient literature indices)


Geisler, Norman L. and William E. Nix. *A General Introduction to the Bible*. Chicago: Moody Press, 1986. One of the best books available that deals with such areas as inspiration (Who wrote the Bible?), canonization (Which books belong in it?), transmission (Has it been accurately preserved?), and translation (Has it been accurately translated?) (724 pp., subject, person, and scripture indices, bibliography)


Hanna, John D., ed. *Inerrancy and the Church*. Chicago: Moody Press, 1984. The fourth in the series from the International Council on Biblical Inerrancy. "This in-depth investigation into the writing of key church Fathers, Scholastics, Reformers, and later thinkers examines the history of the controversy over biblical inerrancy to give perspective to our thinking." [from the back cover] (422 pp., subject and person indices, footnotes)


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Linnemann, Eta. *Historical Criticism of the Bible: Methodology or Ideology? Reflections of a Bultmannian turned Evangelical*. Translated by Robert W. Yarbrough. Grand Rapids, MI: Baker Book House, 1990. "Profoundly challenges the very idea of knowledge that dominates the modern university or college, secular and Christian." (Dallas Willard, Philosophy Professor, University of Southern California, from the cover.) A scathing critique of modern biblical "criticism." (169 pp., subject, scripture indices)


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Broocks, Rice. *Man, Myth, Messiah: Answering History's Greatest Question*. Nashville: W Publishing Group/Thomas Nelson, 2016. "In his follow-up to the bestselling *God's Not Dead*—inspiration for the movie of the same name—Rice Broocks now looks at the evidence for the historical Jesus and exposes the notions of skeptics that Jesus was a contrived figure of ancient mythology." [from the back cover] (271 pp., endnotes, index)


Copan, Paul, ed. *Will the Real Jesus Please Stand Up? A Debate Between William Lane Craig and John Dominic Crossan*. Grand Rapids: Baker, 1998. A debate between Craig, noted evangelical scholar, and Crossan former co-chair of the Jesus Seminar. The debate was moderated by William F. Buckley, Jr. (186 pp., index)

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Hoehner, Harold W. *Chronological Aspects of the Life of Christ*. Grand Rapids: Zondervan Publishing House, 1977. A close look at issues such as the year and day of Christ's birth, the day of the week of the crucifixion and the resurrection. Grand Rapids:

Hurtado, Larry W. *How on Earth Did Jesus Become a God? Historical Questions about Earliest Devotion to Jesus*. "Hurtado investigate[s] the intense devotion to Jesus that emerged with surprising speed after his death. … The follow-up to Hurtado's award winning *Lord Jesus Christ* (2003), this book provides compelling answers to queries about the development of the church's belief in the divinity of Jesus." [from the back cover] (234 pp., footnotes, appendices, modern author, subject, and Scripture and other ancient sources indices)

———. *Lord Jesus Christ: Devotion to Jesus in Earliest Christianity*. Grand Rapids: William B. Eerdmans Publishing, 2003. An in-depth look at how the early Christians came to regard Jesus, including a look at the context of Jewish monotheism, the influence of Paul, the nature of early Jewish Christianity, and much more. The book is especially valuable as a correct to the highly influential work of Wilhelm Bousset. (746 pp., footnotes, bibliography, modern authors, subjects, and ancient sources indices)


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Yamauchi, Edwin M. *Jesus Zoroaster Buddha Socrates Muhammad*. Downers Grove, IL: Inter-Varsity Press, 1972. An excellent pamphlet showing the uniqueness of Jesus. (booklet, 46 pp., end notes)

### The Resurrection


Wenham, John. *Easter Enigma: Are the Resurrection Accounts in Conflict?* 2nd ed., Grand Rapids, MI: Baker Book House, 1992. Probably the best work dealing with the alleged conflicts in the resurrection accounts between the gospel writers. Wenham contends that the accounts can be satisfactorily reconciled as they stand. (168 pp., end notes, appendices, scripture, author, and subject indices)

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 Dembski, William A. *The Design Revolution: Answering the Toughest Questions about Intelligent Design*. Downers Grove, IL: InterVarsity Press, 2004. The latest by the leader of the ID movement. "Written with a general audience in mind, Dembski responds to more than 60 questions often posed at his lectures. They range from vague ideas people have about intelligent design and creationism to how to distinguish design from chance and necessity. Clears up a number of common misconceptions." [from the cover] (330 pp.)

 Dembski, William A. *Intelligent Design: The Bridge Between Science and Theology*. Downers Grove, IL: InterVarsity Press, 1999. A more popular commentary to his technical work *The Design Inference: Eliminating Chance Through Small Probabilities*. Represents the most sophisticated defense to date of the notion of intelligent design, considered both as a mathematical and philosophical concept. (312 pp., end notes, index)


Hummel, Charles E. *The Galileo Connection: Resolving Conflicts between Science and the Bible.* Downers Grove, IL: InterVarsity Press, 1986. Sets the science/religion controversies in their historical perspectives, dealing with Copernicus, Kepler, Galileo and Newton. (293 pp., end notes, person and subject indices)

Johnson, Phillip. *Darwin on Trial.* Washington, D. C.: Regnery Gateway, 1991. A lawyer skilled in the examination of presupposition and arguments, Johnson "took up the study of Darwinism because he saw that the books defending the theory were dogmatic and unconvincing." This book "is a cogent and stunning tour de force that not only rattles the cages of conventional wisdom, but could provide the basis for a fundamental change in the way educated Americans regard themselves, their origins, and their fate." (from the flyleaf) (195 pp., end notes, index)


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The Wedge of Truth: Splitting the Foundations of Naturalism. Downers Grove, IL: InterVarsity Press, 2000. "In splitting the foundations of naturalism [by the wedge of truth], Johnson analyzes the latest debates about science and evolution. He incisively pinpoints philosophical assumptions and counters the objections to intelligent design raised by its most recent critics." (from the cover) (192 pp., endnotes, index)


God’s Undertaker: Has Science Buried God? Oxford: Lion Hudson, 2009. "Atheism, we are told, is the only intellectually tenable position, and any attempt to reintroduce God is likely to impede the progress of science. In this stimulating and through-provoking book, John Lennox invites us to consider such claims very carefully." [from the back cover] (224, pp., endnotes, index)


Moreland, J. P. Christianity and the Nature of Science: A Philosophical Investigation. Grand Rapids, MI: Baker Book House, 1989. With this book the author wants to "facilitate and encourage Christians to think more clearly about the relationship between science and theology." It dispels the notion that science is a matter of rational analysis and Christianity is a matter of faith. (263 pp., bibliography)
Moreland, J. P., ed. *The Creation Hypothesis: Scientific Evidence for an Intelligent Designer*. Downers Grove, IL: InterVarsity Press, 1994. A very important contribution to the creationism debate. This material is on the cutting edge in philosophy and science. Must reading for those who wish to stay apprised of the latest dimensions of this debate as far as the philosophical angle is concerned. Though somewhat advanced, it promises dividends for those who labor through it. (335 pp. end notes, appendix)


Pearcey, Nancy R. and Charles B. Thaxton. *The Soul of Science: Christian Faith and Natural Philosophy*. Wheaton, IL: Crossway Books, 1994. Deals with the history and nature of science and shows that "the alliance between atheism and science is a temporary aberration … and that Christian theism has played and will continue to play an important role in the growth of scientific understanding." (from the cover) (298 pp., endnotes, bibliography, index)

Spitzer, Robert J. *New Proofs for the Existence of God: Contributions of Contemporary Physics and Philosophy*. Grand Rapids: William B. Eerdmans Publishing, 2010. "Responding to the contemporary popular atheism, Robert J. Spitzer's [book] examines the considerable evidence for God and creation that has come to light from physics and philosophy during the last forty years. An expert in divers areas, including theology, physics, metaphysics, and ethics, Spitzer offers in this text the most contemporary, complete, and integrated approach to rational theism currently available." (from the cover). (319 pp., footnotes, bibliography, index)


Biblical record and its scientific implications. (518 pp., footnotes, name, subject, and scripture indices)

An annotated bibliography provides a brief account of the available research on a given topic. It is a list of research sources that includes concise descriptions and evaluations of each source. The annotation usually contains a brief summary of content and a short analysis or evaluation. Depending on your assignment, you may be asked to reflect, summarise, critique, evaluate or analyse the source. While an annotation can be as brief as one sentence, the standard annotated bibliography consists of a citation followed by a short paragraph. An example is provided below. Please note: the advice in this guide is general. We strongly recommend that you also follow your assignment instructions and seek clarification from your lecturer/tutor if needed. Annotated Bibliography Samples. Annotated bibliographies are notorious for being tricky assignments to complete. Check out our examples of annotated bibliographies to clear your doubts about how to write one. The Role of Meditation in Modern American Life. Annotated Bibliography Yoa, Kate. The Transformation of American Materialism. New York: Cale Works Press, 2004. Annotated Bibliography Samples. Summary: This handout provides information about annotated bibliographies in MLA, APA, and CMS. Overview. Below you will find sample annotations from annotated bibliographies, each with a different research project. Remember that the annotations you include in your own bibliography should reflect your research project and/or the guidelines of your assignment. As mentioned elsewhere in this resource, depending on the purpose of your bibliography, some annotations may summarize, some may assess or evaluate a source, and some may reflect on the source’s possible use.
This bibliography is offered as a tool to those colleagues who wish to complement their course offerings or start new courses which would be devoted either partially or completely to the subject matter of the Christian-Marxist dialogue. It is my guess that the vast majority of students taking such courses know too little about Marxism and, possibly, too little about Christianity. Therefore, they will need to be referred to a bibliography that includes works on the nature of Marxism and Christianity, on the Marxist analysis of religion, on the Christian attitudes toward Marxism, and so forth.